

# DEPARTMENT 4 CANNING & CULINARY EXHIBITS YOUTH & ADULT

## PREMIUM AWARDS

BEST IN YOUTH (DIVISION A - F)

DIV 1 Grades K-3 \$12

DIV 2 Grades 4-8 \$12

DIV 3, Grades 9-12 \$12

BEST IN ADULT (DIVISION G - I) \$18

BEST IN SHOW - CANNING (DIV A - D, G & H) \$20

BEST IN SHOW - CULINARY (DIV E, F, & I) \$20

## YOUTH DIVISIONS

### A, B, C, D, E, F

(Through 19 Years of Age)

Divisions with Suffix "1" – Grades K-3 (A1, B1, etc)

Divisions with Suffix "2" – Grades 4-8 (A2, B2, etc)

Divisions with Suffix "3" – Grades 9-12 (A3, B3, etc)

## DIVISION A

### FLOYD COUNTY YOUTH

#### CANNING EXHIBIT

CLASS: 1st 2nd 3rd  
PRIZE: \$10 \$8 \$6

Must consist of two jars of standard clear canning glass containing (one variety of each) vegetables, fruits or tomatoes.

1. Two Jar Exhibit

## DIVISION B

### FLOYD COUNTY YOUTH

#### SPECIAL JAR EXHIBIT

CLASS: 1st 2nd 3rd  
PRIZE: \$5 \$4 \$3

These exhibits shall consist of one jar of standard clear canning jars containing the following:

#### Class Description

1. Fruits
2. Green Beans
3. Honey
4. Jellies
5. Pepper Sauce
- 6-A Butters
- 6-B Fig Preserves
- 6-C Pear Preserves
- 6-D Preserves
- 6-E Jams
- 6-F Miscellaneous
- 7-A Dill Pickles
- 7-B Sweet Pickles
- 7-C Pickled Eggs

- 7-D Miscellaneous Pickles
8. Potatoes
- 9-A Cucumber (Pickle Relishes)
- 9-B Squash Relishes
- 9-C Chow-Chow Relishes
- 9-D Fruit Relishes
- 9-E Miscellaneous Relishes
10. Tomatoes
11. Vegetable Mixture
- 12-A Beets
- 12-B Vegetables (any)
- 13-A Sauces
- 13-B Miscellaneous Condiments
- 14 Miscellaneous: (Only for items where no other category is available)

## DIVISION C

### COOSA VALLEY AREA YOUTH

#### CANNING EXHIBIT

(Residents of Floyd County not eligible for Division C)

CLASS: 1st 2nd 3rd  
PRIZE: \$10 \$8 \$6

Must consist of two jars of standard clear canning glass containing (one variety of each) vegetables, fruits or tomatoes.

1. Two Jar Exhibit

## DIVISION D

### COOSA VALLEY AREA YOUTH

#### SPECIAL JAR EXHIBIT

(Residents of Floyd County not eligible for Division D)

CLASS: 1st 2nd 3rd  
PRIZE: \$5 \$4 \$3

These exhibits shall consist of one jar of standard clear canning jars containing the following:

#### Class Description

1. Fruits
2. Green Beans
3. Honey
4. Jellies
5. Pepper Sauce
- 6-A Butters
- 6-B Fig Preserves
- 6-C Pear Preserves
- 6-D Preserves
- 6-E Jams
- 6-F Miscellaneous
- 7-A Dill Pickles
- 7-B Sweet Pickles
- 7-C Pickled Eggs
- 7-D Miscellaneous Pickles
8. Potatoes

- 9-A Cucumber (Pickle Relishes)
- 9-B Squash Relishes
- 9-C Chow-Chow Relishes
- 9-D Fruit Relishes
- 9-E Miscellaneous Relishes
10. Tomatoes
11. Vegetable Mixture
- 12-A Beets
- 12-B Vegetables (any)
- 13-A Sauces
- 13-B Miscellaneous Condiments
- 14 Miscellaneous: (Only for items where no other category is available)

## DIVISION E

### FLOYD COUNTY YOUTH

#### CULINARY

CLASS: 1st 2nd 3rd  
PRIZE: \$5 \$4 \$3

No perishable baked products allowed. Entries will not be refrigerated. Food to be exhibited must be on a paper plate covered with plastic wrap or bag.

#### Class Description

1. Bar Cookies/  
Brownies (Four)
2. Biscuits (Four)
3. Cookies (Four of One Variety)
4. Corn Meal Muffins (Three)
5. Frosted Cup Cakes (Four)
6. Fudge (Four)
7. Iced/Decorated Layer Cake
8. Pound Cake
9. Sweet Bread: (1/2 Loaf banana, strawberry, etc)
10. Sweet Muffins
11. Miscellaneous: (Only for items where no other category is available.)

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**DIVISION F**  
**COOSA VALLEY AREA YOUTH**  
**CULINARY**

(Residents of Floyd County not eligible  
for Division F)

CLASS: 1st      2nd      3rd  
 PRIZE: \$5      \$4      \$3

No perishable baked products allowed.  
 Entries will not be refrigerated.  
 Food to be exhibited must be on a paper  
 plate covered with plastic wrap or bag.

**Class      Description**

1. Bar Cookies/  
Brownies (Four)
2. Biscuits (Four)
3. Cookies (Four of One Variety)
4. Corn Meal Muffins (Three)
5. Frosted Cup Cakes (Four)
6. Fudge (Four)
7. Iced/Decorated Layer Cake
8. Pound Cake
9. Sweet Bread: (1/2 Loaf banana, strawberry, etc)
10. Sweet Muffins
11. Miscellaneous: (Only for items  
where no other category is available.)

**ADULT G, H, I**

**DIVISION G**  
**ADULT CANNING EXHIBIT**

CLASS: 1st      2nd      3rd  
 PRIZE: \$10      \$8      \$6

Must consist of three jars of standard  
 clear canning glass containing (one  
 variety of each) vegetables, fruits, and  
 tomatoes.

1. Three Jar Exhibit

**DIVISION H**  
**ADULT SPECIAL JAR EXHIBIT**

CLASS: 1st      2nd      3rd  
 PRIZE: \$5      \$4      \$3

These exhibits shall consist of one jar of stan-  
 dard clear canning jars containing the following:

**Class      Description**

1. Fruit
2. Fruit Juice
3. Green Beans
4. Honey
5. Jellies
6. Pepper Sauce
- 7-A Dill Pickles
- 7-B Sweet Pickles
- 7-C Pickled Eggs
- 7-D Miscellaneous Pickles
- 8-A Butters
- 8-B Fig Preserves
- 8-C Pear Preserves
- 8-D Preserves
- 8-E Jams
- 8-F Miscellaneous
- 9-A Cucumber (Pickle Relishes)
- 9-B Squash Relishes
- 9-C Chow-Chow Relishes
- 9-D Fruit Relishes
- 9-E Miscellaneous Relishes
10. Salsa
11. Syrup
12. Tomatoes
- 13-A Vegetables Beets
- 13-B Vegetable (Any Variety)
14. Vegetable Soup
- 15-A Sauces
- 15-B Condiments Miscellaneous
16. Miscellaneous

(Only for items where no other category is available.)

**DIVISION I**  
**ADULT CULINARY**

No perishable baked products allowed.  
 Entries will not be refrigerated.  
 Food to be exhibited must be on a paper  
 plate covered with plastic wrap or bag.

**Class      Description**

1. Angel or Chiffon Cake (One Half)
2. Bar Cookies/Brownies (Four)
3. Biscuits (Four)
4. Candy (Four)
5. Cookies (Four – Same variety)
6. Decorated Cake (Only decoration judged)
7. Fudge (Four)
8. Iced Layer Cake (One Half)
9. Loaf Bread (White, Wheat, etc.)
10. Muffins
11. Pound Cake (One Half)
12. Sweet Breads (Banana, Pumpkin, etc.)
13. Yeast Rolls (Four)
14. Miscellaneous: (Only for items where  
no other category is available.)



**COOSA VALLEY FAIR - ROME, GEORGIA**  
**Department 4, 5 & 6 - Homemaking, Arts & Crafts**  
**ENTRY LIST AND PREMIUM AWARD STATEMENT**



**\*\* Entries ONLY ACCEPTED on SUNDAY, October 1, 2023, 1 - 4 p.m.\*\***

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

AREA CODE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

**Department 4 - Youth and Adult Foods**  
**Department 5 - Youth Crafts & Handwork**  
**Department 6 - Adult Crafts & Handwork**

TAG NUMBER	DEPT.	DIV.	CLASS	ENTRY	PLACE	AMOUNT

Email Address \_\_\_\_\_

TOTAL ITEMS ENTERED \_\_\_\_\_

Date of Birth \_\_\_\_\_

Grade (If K-12) \_\_\_\_\_