

DEPARTMENT 4 CANNING & CULINARY EXHIBITS YOUTH & ADULT

PREMIUM AWARDS

BEST IN YOUTH (DIVISION A - F)

BLUE TAG \$12

GREEN TAG \$12

YELLOW TAG \$12

BEST IN ADULT (DIVISION G - I) \$18

BEST IN SHOW - CANNING (DIV A - D, G & H) \$20

BEST IN SHOW - CULINARY (DIV E, F, & I) \$20

YOUTH DIVISIONS A, B, C, D, E, F

(Through 19 Years of Age)

Blue Entry Tag – Grades K-3

Green Entry Tag – Grades 4-8

Yellow Entry Tag – Grades 9-12

DIVISION A

FLOYD COUNTY YOUTH CANNING EXHIBIT

CLASS: 1st 2nd 3rd
PRIZE: \$10 \$8 \$6

Must consist of two jars of standard clear canning glass containing (one variety of each) vegetables, fruits or tomatoes.

1. Two Jar Exhibit

DIVISION B

FLOYD COUNTY YOUTH SPECIAL JAR EXHIBIT

CLASS: 1st 2nd 3rd
PRIZE: \$5 \$4 \$3

These exhibits shall consist of one jar of standard clear canning jars containing the following:

Class	Description
1.	Fruits
2.	Green Beans
3.	Honey
4.	Jellies
5.	Pepper Sauce
6-A	Butters
6-B	Fig Preserves
6-C	Pear Preserves
6-D	Preserves
6-E	Jams
6-F	Miscellaneous
7-A	Dill Pickles
7-B	Sweet Pickles
7-C	Pickled Eggs

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|------|--|
| 7-D | Miscellaneous Pickles |
| 8. | Potatoes |
| 9-A | Cucumber (Pickle Relishes) |
| 9-B | Squash Relishes |
| 9-C | Chow-Chow Relishes |
| 9-D | Fruit Relishes |
| 9-E | Miscellaneous Relishes |
| 10. | Tomatoes |
| 11. | Vegetable Mixture |
| 12-A | Beets |
| 12-B | Vegetables (any) |
| 13-A | Sauces |
| 13-B | Miscellaneous Condiments |
| 14 | Miscellaneous: (Only for items where no other category is available) |

DIVISION C

COOSA VALLEY AREA YOUTH CANNING EXHIBIT

(Residents of Floyd County not eligible for Division C)

CLASS: 1st 2nd 3rd
PRIZE: \$10 \$8 \$6

Must consist of two jars of standard clear canning glass containing (one variety of each) vegetables, fruits or tomatoes.

1. Two Jar Exhibit

DIVISION D

COOSA VALLEY AREA YOUTH SPECIAL JAR EXHIBIT

(Residents of Floyd County not eligible for Division D)

CLASS: 1st 2nd 3rd
PRIZE: \$5 \$4 \$3

These exhibits shall consist of one jar of standard clear canning jars containing the following:

Class	Description
1.	Fruits
2.	Green Beans
3.	Honey
4.	Jellies
5.	Pepper Sauce
6-A	Butters
6-B	Fig Preserves
6-C	Pear Preserves
6-D	Preserves
6-E	Jams
6-F	Miscellaneous
7-A	Dill Pickles
7-B	Sweet Pickles
7-C	Pickled Eggs
7-D	Miscellaneous Pickles
8.	Potatoes

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|------|--|
| 9-A | Cucumber (Pickle Relishes) |
| 9-B | Squash Relishes |
| 9-C | Chow-Chow Relishes |
| 9-D | Fruit Relishes |
| 9-E | Miscellaneous Relishes |
| 10. | Tomatoes |
| 11. | Vegetable Mixture |
| 12-A | Beets |
| 12-B | Vegetables (any) |
| 13-A | Sauces |
| 13-B | Miscellaneous Condiments |
| 14 | Miscellaneous: (Only for items where no other category is available) |

DIVISION E

FLOYD COUNTY YOUTH CULINARY

CLASS: 1st 2nd 3rd
PRIZE: \$5 \$4 \$3

No perishable baked products allowed. Entries will not be refrigerated. Food to be exhibited must be on a paper plate covered with plastic wrap or bag.

Class	Description
1.	Bar Cookies/ Brownies (Four)
2.	Biscuits (Four)
3.	Cookies (Four of One Variety)
4.	Corn Meal Muffins (Three)
5.	Frosted Cup Cakes (Four)
6.	Fudge (Four)
7.	Iced/Decorated Layer Cake
8.	Pound Cake
9.	Sweet Bread: (1/2 Loaf banana, strawberry, etc)
10.	Sweet Muffins
11.	Miscellaneous: (Only for items where no other category is available.)

DIVISION F

COOSA VALLEY AREA YOUTH CULINARY

(Residents of Floyd County not eligible for Division F)

CLASS: 1st 2nd 3rd
PRIZE: \$5 \$4 \$3

No perishable baked products allowed. Entries will not be refrigerated. Food to be exhibited must be on a paper plate covered with plastic wrap or bag.

Class	Description
1.	Bar Cookies/ Brownies (Four)
2.	Biscuits (Four)

3. Cookies (Four of One Variety)
4. Corn Meal Muffins (Three)
5. Frosted Cup Cakes (Four)
6. Fudge (Four)
7. Iced/Decorated Layer Cake
8. Pound Cake
9. Sweet Bread: (1/2 Loaf banana, strawberry, etc)
10. Sweet Muffins
11. Miscellaneous: (Only for items where no other category is available.)

ADULT G, H, I

DIVISION G ADULT CANNING EXHIBIT

CLASS: 1st 2nd 3rd
PRIZE: \$10 \$8 \$6

Must consist of three jars of standard clear canning glass containing (one variety of each) vegetables, fruits, and tomatoes.

1. Three Jar Exhibit

DIVISION H ADULT SPECIAL JAR EXHIBIT

CLASS: 1st 2nd 3rd
PRIZE: \$5 \$4 \$3

These exhibits shall consist of one jar of standard clear canning jars containing the following:

Class Description

1. Fruit
2. Fruit Juice
3. Green Beans
4. Honey
5. Jellies
6. Pepper Sauce
- 7-A Dill Pickles
- 7-B Sweet Pickles
- 7-C Pickled Eggs
- 7-D Miscellaneous Pickles
- 8-A Butters
- 8-B Fig Preserves
- 8-C Pear Preserves
- 8-D Preserves
- 8-E Jams
- 8-F Miscellaneous
- 9-A Cucumber (Pickle Relishes)
- 9-B Squash Relishes
- 9-C Chow-Chow Relishes
- 9-D Fruit Relishes
- 9-E Miscellaneous Relishes
10. Salsa
11. Syrup
12. Tomatoes
- 13-A Vegetables Beets

- 13-B Vegetable (Any Variety)
14. Vegetable Soup
- 15-A Sauces
- 15-B Condiments Miscellaneous
16. Miscellaneous (Only for items where no other category is available.)

DIVISION I ADULT CULINARY

No perishable baked products allowed. Entries will not be refrigerated. Food to be exhibited must be on a paper plate covered with plastic wrap or bag.

Class Description

1. Angel or Chiffon Cake (One Half)
2. Bar Cookies/Brownies (Four)
3. Biscuits (Four)
4. Candy (Four)
5. Cookies (Four – Same variety)
6. Decorated Cake (Only decoration judged)
7. Fudge (Four)
8. Iced Layer Cake (One Half)
9. Loaf Bread (White, Wheat, etc.)
10. Muffins
11. Pound Cake (One Half)
12. Sweet Breads (Banana, Pumpkin, etc.)
13. Yeast Rolls (Four)
14. Miscellaneous: (Only for items where no other category is available.)



COOSA VALLEY FAIR - ROME, GEORGIA

Department 4, 5 & 6 - Homemaking, Arts & Crafts
ENTRY LIST AND PREMIUM AWARD STATEMENT



**** Entries ONLY ACCEPTED on SUNDAY, October 2, 2022, 1 - 4 p.m.****

NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

AREA CODE _____ PHONE NUMBER _____

Department 4 - Youth and Adult Foods
Department 5 - Youth Crafts & Handwork
Department 6 - Adult Crafts & Handwork

TAG NUMBER	DEPT.	DIV.	CLASS	ENTRY	PLACE	AMOUNT

TOTAL ITEMS ENTERED _____